



**TRANSPORTATION COMMITTEE**  
**AUGUST 10, 2016**  
**5:30 P.M.**  
**COUNCIL CHAMBERS**

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- 1. MULLEN ROAD – THURSTON COUNTY**  
*MARTIN HOPPE, TRANSPORTATION MANAGER*  
*(VERBAL – NO ATTACHMENT)*
  
- 2. PEDESTRIAN CROSSING PROJECT**  
*MARTIN HOPPE, TRANSPORTATION MANAGER*  
*(VERBAL – NO ATTACHMENT)*