



## **COMMUNITY RELATIONS & PUBLIC AFFAIRS COMMITTEE**

**APRIL 3, 2017**

**11:00 A.M.**

**COUNCIL CHAMBERS**

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**1. MAYOR'S GALA UPDATE**

*MARY COPPIN, COMMUNITY LIAISON*

(VERBAL – NO ATTACHMENT)

**2. SUMMER'S END CAR SHOW UPDATE**

*JEN BURBIDGE, PARKS AND RECREATION DIRECTOR*

(VERBAL – NO ATTACHMENT)